



2019 COMMERCIAL EXHIBITS CONTRACT

This contract does NOT guarantee an applicant a space. Due to the overwhelming demand for vendor participation at our show, we have implemented a selection process. Vendor's contract will be reviewed, and you will be notified if you are selected. Applicants are not guaranteed a space.

ALL VENDORS MUST SUBMIT VENDOR CONTRACT BY NOVEMBER 1ST TO SHOW OFFICE. VENDORS MUST SUBMIT PAYMENT IN FULL AT THAT TIME. UPON ACCEPTANCE, VENDOR WILL BE NOTIFIED THAT THE PAYMENT WILL BE PROCESSED. IF VENDOR IS NOT ACCEPTED, THE PAYMENT WILL BE RETURNED IN FULL.

The Association requires all vendors to obtain and show proof of liability insurance with a minimum coverage of \$1,000,000. (The Certificate of Insurance will need to show \$1,000,000 liability coverage, naming Kleberg Kenedy County Junior Livestock Association and JK Northway Coliseum as additional insured covering the dates of the show) **PLEASE SEE ATTACHED INFORMATION FOR KKJLS VENDOR INSURANCE**

THE CERTIFICATE OF INSURANCE MUST BE RECEIVED PRIOR TO JANUARY 5, 2019 **If the certificated of insurance is not received prior to the above date and time the applicants FULL PAYMENT will be forfeited and the space will be awarded to another vendor.

Contact Information:

Business Name: _____

Owner Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

EMAIL: _____ Phone: _____ Fax: _____ Tax ID: _____

Have you been a merchant at the KKJLS in the past? _____ What years? _____

Merchandise Information:

Specific description of merchandise: Your file will be considered incomplete without photos or an accurate description of your display. This will delay the selection of your application.

Price range of Merchandise: _____

Please indicate the percentage of merchandise you will have in your booth (ex: Home Accessories 60%, Toys 20% etc)

___ Children's Apparel ___ Men's Apparel ___ Women's Apparel ___ Accessories ___ Books
___ Music ___ Holiday ___ Fine Arts ___ Gifts ___ Children's Décor ___ Kitchen/Cookware
___ Purses/Bags/Luggage ___ Antiques ___ Pet Gifts/Supplies ___ Home Accessories ___ Toys
___ Bath/Beauty/Body ___ Stationary ___ Jewelry ___ Livestock Equipment/Supply

Food Information:

Specific description of food items: Please list your menu. _____

Price of Menu items: _____

Booth Preference:

Please list the location and desired booth size: _____

_____ Check here if you request the same booth(s) as last year (we will make every effort to honor all requests but make no guarantee)

Completion of this contract and/or participation in past shows DOES NOT GUARANTEE selection for the 2019 Kleberg Kenedy County Livestock Show. CONTRACTS ARE ACCEPTED ON A FIRST RECEIVED FIRST ACCEPTED BASIS

Booth Space Fees:		Food Vendor Fees:	
1 -8 x 10 booth	\$150.00		\$100.00
2- 8 x 10 booth	\$250.00		\$160.00
3- 8 x 10 booth	\$350.00		\$220.00
4- 8 x 10 booth	\$425.00		\$265.00
Space rental rates for <i>exhibitors not making direct sales</i> from booth (display only):			
1 -8 x 10 booth	\$100.00		
2- 8 x 10 booth	\$150.00		
3- 8 x 10 booth	\$200.00		
4- 8 x 10 booth	\$250.00		

We hereby submit this contract for exhibit space during the 2019 Kleberg-Kenedy County Junior Livestock Show, subject to the 2018-2019 Rules and Regulations (attached)- which I have read and agreed to as part of this contract.

Signature: _____ Date: _____

Printed Name: _____

Mail completed packet to:

**Kleberg Kenedy County Junior Livestock Association
Attn: Commercial Exhibits
PO Box 648
Kingsville, Texas 78364-0648**

**For more information: Corando Garza Commercial Exhibits Superintendent 361-522-3738
Martha Lee Commercial Exhibits Assistant – 361 296-4372**

68th Annual Kleberg Kenedy County Junior Livestock Show
JANUARY 30th - FEBRUARY 2nd 2019

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

I, the undersigned, do hereby release the Kleberg-Kenedy County Junior Livestock Show Association and the Kleberg County Parks & Recreation from all claims, demands, suits, causes of action or judgments which I ever had, now have or may have in the future, or which my heirs, executors, administrators or assigns may have, or claims to have against the Kleberg-Kenedy County Junior Livestock Show Association, and the Kleberg County Parks & Recreation, their agents, and/or employees, arising out of or in any way connected with the 65th annual Kleberg-Kenedy County Junior Livestock Show Association, for all personal injuries, known or unknown, property damages or claims for wrongful death, caused by the acts, omissions or negligence of the above named agencies, their agents, and/or employees.

I agree to abide by any regulation or responsible request published by or asked by the Kleberg-Kenedy County Junior Livestock Show Association and/or the Kleberg County Parks & Recreation. I agree to use all equipment for its intended use and take full liability and responsibility for injury upon others or myself if I fail to comply. I understand non-compliance with any regulation or reasonable request published by and/or asked by the Kleberg-Kenedy County Junior Livestock Show Association may result in non-participation in the 65th annual Kleberg-Kenedy County Junior Livestock Show and the removal of my person, property, employees, and effects there from.

I have read and execute this document with full knowledge of its significance.

Individual / Group Name (Please Print)

Signature of Individual / Authorized Agent

Date

Signature of designated KKJLS Representative

Novelty Vendors

The following is a list of **PROHIBITED** novelty items. Vendors found selling any items listed below will be removed from the Junior Livestock show and will forfeit any monies paid. There is a zero tolerance policy on this matter. Thank you for your cooperation.

- Lasers
- Play
- cigars/cigarettes
- Potato Guns
- Snappers
- Silly String
- Magic Ink
- Poppers
- Drug related paraphernalia
- Lewd or pornographic material
- Anything that "Explodes" or may be considered a danger to the livestock.

I have read the above list of rules and regulations for sales at Junior Livestock show. I agree to comply with all of the above said rules and regulations.

Signature: _____ Date: _____

Printed Name: _____

KKJLS 2019 COMMERCIAL EXHIBITS DIVISION RULES

1. Set up date and time for concessionaires will be determined once show schedule has been approved.
2. **All Commercial Exhibits Booths will be open for a minimum of the following hours: Wednesday 5 p.m. - 9 p.m., Thursday 10 a.m. - 9 p.m., Friday 10 am - 9 p.m., Saturday 10 am - 9 p.m. Failure to comply will result in vendor being banned from future commercial exhibits opportunities with KKJLS. All displays must be removed from the show grounds by 12 noon Sunday.**
3. The Kleberg-Kenedy County Fair shall under no circumstances be liable for any loss, damage, or injury to any person, animal, article, or equipment.
4. Exhibit or concession space may not be transferred or any portion of it sub-let to another party without the consent of the Association Executive Committee.
5. The Association Executive Committee has the right to cancel the contract of any commercial exhibitor or concessionaires, if in their judgment the business or the manner of conducting same is objectionable or not as presented in the contract. The Association Executive Committee may also have all property removed from the show grounds. Any sales or giveaway item that is determined by the Association Executive Committee, to be contrary to the best interests of the youth of Kleberg-Kenedy Counties or disruptive to exhibit animals may be removed from sale or giveaway. The removal of only one of a series of items will not cause the Cancellation of the contract.
6. Nothing shall be sold, or given away which would conflict with or which is subject matter of any privilege or concession granted or sold by the Fair.
7. All improvements on said space shall be done at the expense of the exhibitor or concessionaire subject to the approval of the Association Executive Committee. Unless otherwise provided for, all improvements must be moved at the conclusion of the show at the expense of the exhibitors, or concessionaires and the space must be left in a condition equal to that at the time of occupancy.
8. No holes or other excavations shall be made on said space.
9. The Association is requiring all vendors obtain and show **proof of liability insurance with a minimum coverage of \$1,000,000.** (The Certificate of Insurance will need to show \$1,000,000 liability coverage, naming Kleberg Kenedy County Junior Livestock Association and JK Northway Coliseum as additional insured covering the dates of the show.)
All vendors must submit vendor contract by November 1st to show office. Vendors must submit payment in full at that time. Upon acceptance, vendor will be notified that the payment will be processed. If vendor is not accepted, the payment will be returned in full. Vendors will be required to provide certificate of insurance prior to January 5th to show office or may be faxed.
THE CERTIFICATE OF INSURANCE MUST BE RECEIVED PRIOR TO JANUARY 5th TO SHOW OFFICE.
If the contract is not signed and the certificated of insurance is not received prior to the above date and time the applicants payment will be forfeited and the space will be awarded to another vendor.
10. It will be the responsibility of the concessionaire to comply with Federal, State, County and City regulations governing their operations.
11. All food concessions at the Livestock Show shall pay the Kleberg-Kenedy County 4-H Council 20% of their gross income.
12. Only a certain amount of specific vendors will be accepted excluding food vendors. Only merchandise listed on application will be allowed to be sold at said booth. Any unauthorized merchandise will be removed. The type of merchandise will be limited upon the discretion of the Commercial Exhibits Superintendent.

I acknowledge that I have received and agree to abide by the 2019 Commercial Exhibits Rules:

Signature

Date

Printed Name

2019 OPTIONAL VENDOR INSURANCE COVERAGE

The Kleberg Kenedy County Junior Livestock Association will be offering an optional Insurance Coverage to qualifying vendors at the following rates:

1 8x10 Booth \$100

each additional booth \$40

(must be adjacent booths under one vendor contract)

Please check one of the following options:

_____ I do wish to apply for the KKJLS Association Insurance Coverage

_____ I do not wish to apply for the KKJLS Association Insurance Coverage

Vendor Signature

Date